

FEC  
FORM 3

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For An Authorized Committee

RECEIVED  
2012 OCT 31 AM 11:57  
FEDERAL MAIL CENTER

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

BROOKS 4 CONGRESS 2012

ADDRESS (number and street)

6211 ENGLEWOOD DRIVE

Check if different  
than previously  
reported. (ACC)

CLARKSTON

MI

48346-1103

2. FEC IDENTIFICATION NUMBER ▼

C00526236

CITY ▲

STATE ▲

ZIP CODE ▲

STATE ▼ DISTRICT

3. IS THIS  
REPORT

NEW  
(N) OR

✓ AMENDED  
(A)

MI 08

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

Apr. 15 Quarterly Report (Q1)

✓ July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on

in the  
State of

(c) 30-Day POST-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

in the  
State of

5. Covering Period

07 01 2012

through

09 30 2012

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Adrienne Lamila

Signature of Treasurer

Adrienne Lamila

Date

10 29 2012

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office  
Use  
Only

FEC FORM 3  
(Revised 02/2003)

**SUMMARY PAGE**  
of Receipts and Disbursements

FEC Form 3 (Revised 02/2003)

Page 2

Write or Type Committee Name

**BROOKS 4 CONGRESS 2012**

Report Covering the Period:

From:

**07 01 2012**

To:

**09 30 2012**

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e)) ....	1,430.00	400.00
(b) Total Contribution Refunds (from Line 20(d)) .....	.	.
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) .....	1,430.00	400.00
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17) .....	13,377.00	3,861.00
(b) Total Offsets to Operating Expenditures (from Line 14) .....	.	.
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) .....	13,377.00	3,861.00
8. Cash on Hand at Close of Reporting Period (from Line 27) .....	2,084.00	
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) .....	.	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) .....	17,892.00	

For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

12030940807

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

**BROOKS 4 CONGRESS 2012**

Report Covering the Period:

From:

**07 01 2012**

To:

**09 30 2012**

**I. RECEIPTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

**11. CONTRIBUTIONS (other than loans) FROM:**

(a) Individuals/Persons Other Than  
Political Committees

(i) Itemized (use Schedule A).....

(ii) Unitemized.....

(iii) TOTAL of contributions  
from individuals ▶

**143000**

**400.00**

(b) Political Party Committees.....

(c) Other Political Committees  
(such as PACs).....

(d) The Candidate.....

(e) TOTAL CONTRIBUTIONS

(other than loans)

(add Lines 11(a)(iii), (b), (c), and (d))..

**1430.00**

**400.00**

**12. TRANSFERS FROM OTHER  
AUTHORIZED COMMITTEES .....**

**13. LOANS:**

(a) Made or Guaranteed by the  
Candidate.....

**1289200**

**500000**

(b) All Other Loans.....

(c) TOTAL LOANS

(add Lines 13(a) and (b)).....

**1289200**

**500000**

**14. OFFSETS TO OPERATING  
EXPENDITURES  
(Refunds, Rebates, etc.) .....**

**15. OTHER RECEIPTS**

(Dividends, Interest, etc.).....

**16. TOTAL RECEIPTS (add Lines  
11(e), 12, 13(c), 14, and 15)  
(Carry Total to Line 24, page 4)..... ▶**

**1432200**

**5400.00**

12030940808

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3 (Revised 02/2003)

Page 4

**II. DISBURSEMENTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

17. OPERATING EXPENDITURES.....	, 13,377.00	, 3,861.00
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES .....	. . .	. . .
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....	. . .	. . .
(b) Of All Other Loans .....	. . .	. . .
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....	. . .	. . .
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees .....	. . .	. . .
(b) Political Party Committees.....	. . .	. . .
(c) Other Political Committees (such as PACs) .....	. . .	. . .
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....	. . .	. . .
21. OTHER DISBURSEMENTS .....	. . .	. . .
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ►	, 13,377.00	, 3,861.00

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	, 1,139.00
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	, 14,322.00
25. SUBTOTAL (add Line 23 and Line 24).....	, 15,461.00
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	, 13,377.00
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	, 2,084.00

**SCHEDULE C (FEC Form 3)**  
**LOANS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

PAGE **1** OF **2**

FOR LINE NUMBER:  
(check only one)

☒ 13a  
☐ 13b

NAME OF COMMITTEE (In Full)

**BROOKS 4 CONGRESS 2012**

LOAN SOURCE Full Name (Last, First, Middle Initial)

**BROOKS, LEON P.**

Election:

☐ Primary

☒ General

☐ Other (specify) ▼

Mailing Address

**6211 ENGLEWOOD DRIVE**

City

**CLARKSTON**

State

**MI**

ZIP Code

**48346**

Original Amount of Loan

**5000.00**

Cumulative Payment To Date

Balance Outstanding at Close of This Period

**5000.00**

TERMS

Date Incurred

Date Due

Interest Rate

Secured:

**07 01 2012 07 01 2013**

**4.00 % (apr)**

☐ Yes ☒ No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

2. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

3. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

4. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

SUBTOTALS This Period This Page (optional)..... ▶

TOTALS This Period (last page in this line only)..... ▶

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

**SCHEDULE C (FEC Form 3)**  
**LOANS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

PAGE **2** OF **2**

FOR LINE NUMBER:  
(check only one)

☒ 13a  
☐ 13b

NAME OF COMMITTEE (In Full)

**BROOKS 4 CONGRESS 2012**

LOAN SOURCE Full Name (Last, First, Middle Initial)

**BROOKS, LEON P.**

Election:

☐ Primary

☒ General

☐ Other (specify) ▼

Mailing Address

**6211 ENGLEWOOD DRIVE**

City

**CLARKSTON**

State

**MI**

ZIP Code

**48346**

Original Amount of Loan

**12,892.00**

Cumulative Payment To Date

Balance Outstanding at Close of This Period

**12,892.00**

TERMS

Date Incurred

**09 30 2012**

Date Due

**09 30 2013**

Interest Rate

**4.00 % (apr)**

Secured:

Yes

No ☒

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount

Guaranteed

Outstanding:

2. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount

Guaranteed

Outstanding:

3. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount

Guaranteed

Outstanding:

4. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount

Guaranteed

Outstanding:

SUBTOTALS This Period This Page (optional)..... ►

TOTALS This Period (last page in this line only)..... ►

**17,892.00**

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

**SCHEDULE D (FEC Form 3)**  
**DEBTS AND OBLIGATIONS**  
**Excluding Loans**

(Use separate  
 schedule(s)  
 for each  
 numbered line)

PAGE 1 OF 1

FOR LINE NUMBER:  
 (check only one)

☐ 9  
☒ 10

NAME OF COMMITTEE (In Full)

**BROOKS 4 CONGRESS 2012**

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**BROOKS, LEON P.**

Nature of Debt (Purpose):

Mailing Address

**16211 ENGLEWOOD DRIVE**

City

State

Zip Code

**CLARKSTON, MT 48346**

Outstanding Balance Beginning This Period

**0.00**

Amount Incurred This Period

**5000.00**

Payment This Period

Outstanding Balance at Close of This Period

**5000.00**

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**BROOKS, LEON P.**

Nature of Debt (Purpose):

Mailing Address

**16211 ENGLEWOOD DRIVE**

City

State

Zip Code

**CLARKSTON, MT 48346**

Outstanding Balance Beginning This Period

**0.00**

Amount Incurred This Period

**12892.00**

Payment This Period

Outstanding Balance at Close of This Period

**12892.00**

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City

State

Zip Code

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

1) SUBTOTALS This Period This Page (optional) .....

2) TOTALS This Period (last page this line number only) .....

3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) .....

4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) .....

**17892.00**

**17892.00**

12030940812

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	
<input checked="" type="checkbox"/> USPS Express Mail	Postmarked <i>10/30/12</i>
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery <input type="checkbox"/>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
<i>[Signature]</i> PREPARER	<i>10/31/12</i> DATE PREPARED

(3/2005)

12030940813